

Agency Information

AGENCY : FBI
RECORD NUMBER : 124-90116-10300
RECORD SERIES : MM
AGENCY FILE NUMBER : 105-4921-82

Released under the John
F. Kennedy
Assassination Records
Collection Act of 1992
(44 USC 2107 Note).
Case#:NW 53074 Date:
05-30-2017

Document Information

ORIGINATOR : FBI
FROM : MM
TO : HQ

TITLE :

DATE : 12/21/1964
PAGES : 2

SUBJECTS :
MINUTEMEN

DOCUMENT TYPE : PAPER, TEXTUAL DOCUMENT
CLASSIFICATION : Unclassified
RESTRICTIONS : 4
CURRENT STATUS : Redact
DATE OF LAST REVIEW : 08/10/1998

OPENING CRITERIA : INDEFINITE

COMMENTS : MEMO

~~CONFIDENTIAL~~

DIRECTOR, FBI (62-107261)

12/21/64

SAC, MIAMI (105-4921)

"MINUTEMEN"
INFORMATION CONCERNING
(INTERNAL SECURITY)
(OO: KANSAS CITY)

~~ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE.~~

Classified by SP8 BTG/CN
Declassify on: OADR 11/3/84
211,326

Re Tampa letter to Bureau dated 12/7/64, advising that an individual residing within the Tampa Division had received "Minutemen" application forms and other literature with return address of Peace Foundation, P. O. Box 800, Hollywood, Florida.

On 12/10/64, Mr. DONALD WILLIAMS, Superintendent of Mails, Hollywood, Florida Post Office (protect), advised that P. O. Box 800 has been rented since 2/6/64, to an individual who identified himself as JOHN CARR, home address shown as 1513 Hollywood Boulevard, Hollywood, Florida.

No mention was made of Peace Foundation nor did the application reflect any additional information.

It was observed on 12/10/64, that there is no such address as 1513 Hollywood Boulevard. This area in that city is a vacant lot.

Local directories and indices of this office reflect no identifiable information on a JOHN CARR.

The above address as well as the name of the person renting that post office box is obviously fictitious.

Superintendent of Mails WILLIAMS during the interview checked the above post office box and determined that it contained a 4th class package, approximate size 12" x 9" x 2". It was addressed to JOHN CARR, P. O. Box 800, Hollywood, Florida, with a return address as Post Office Box 172, Independence, Missouri.

- 2 - Bureau (RM)
- 2 - Kansas City (62-7797) (RM)
- 2 - Tampa (100-388) (RM)
- ② - Miami (1 - 105-4921)
(1 - 134-238) (u)

JHD:ggr
(8)

Searched
Serialized
Indexed
Filed

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

Mr. WILLIAMS noted that the above package had been damaged in the mails and was practically open. On his own initiative, he said he had the responsibility and authority to examine the contents to determine if the sender had possibly enclosed 1st class mail in a 4th class package.

Upon examination of the package, he stated it contained "Minutemen" literature entitled "America's Last Line of Defense Against Communism," a number of "Recruiting Forms" (which would apparently depict background information on prospective members) and leaflets concerning "Silencers" on firearms.

UACB, Miami plans to maintain contact with Mr. DONALD WILLIAMS, Superintendent of Mails, Hollywood, Florida, in an effort to learn whether a "Minutemen" organization is active within the Miami Division.

In an effort to develop sources regarding this organization, this office is also considering having MM 639-S correspond with Minutemen Headquarters, Norborne, Missouri, to gain membership. (u)

As the Bureau is aware, MM 639-S has been a paid informant of this office since 1956. He has furnished considerable information during this period in Latin American matters. He is an expert in small arms and explosives. He is also acquainted with some John Birch Society members in this area and is also personally acquainted with former U. S. Army General EDWIN WALKER. For the past seven years he has been involved in Cuban, Haitian and Dominican revolutionary matters. He is an American and highly competent and reliable. (u)

Due to the above informant's background, it is felt he would have an excellent chance in obtaining membership and furnishing information regarding captioned organization.

UACB, this office will take the necessary steps to place MM 639-S in captioned organization. (u)

~~CONFIDENTIAL~~

- 2 -

~~CONFIDENTIAL~~

10119-10300